

# KURIAKOSE ELIAS COLLEGE MANNANAM

Affiliated to Mahatma Gandhi University, Kottayam www.kecollege.ac.in | kecollegemnm@gmail.com

# **Criterion - VI**

**Governance, Leadership and Management** 

6.3- Faculty Empowerment Strategies



**Performance Appraisal System** 



### **Declaration by the Principal**

This is to declare that the performance appraisal system at the college is structured to ensure a comprehensive and objective evaluation of both teaching and non-teaching staff. The process is overseen by the Internal Quality Assurance Cell (IQAC) that involves several key steps:

#### 1. Self-Appraisal:

• **Teaching and Non-Teaching Staff**: All staff members maintain a PBAS (Performance-Based Appraisal System) Self-Appraisal Record. This record is submitted to the IQAC. The teaching staff records are forwarded to the respective Head of Department (HoD) for verification and feedback. The HoD then forwards it to the Principal, who reviews it and provides suggestions. The verified appraisals of both teaching and non-teaching faculty is subsequently sent to the Manager for final verification and then submitted to the university for consideration during promotions.

### 2. Teaching Staff Evaluation:

- **Student Feedback**: Teaching staff performance is evaluated based on student feedback, which is used to identify areas for improvement. Necessary changes and recommendations are communicated to the faculty.
- Annual Assessment using Teachers Performance Register (TPR): The IQAC assesses teachers' performance annually using the TPR maintained by each faculty.

### 3. Non-Teaching Staff Evaluation:

• Self-Appraisal: The performance of non-teaching staff is assessed by the IQAC using the PBAS system. The IQAC reports the findings to the Principal.



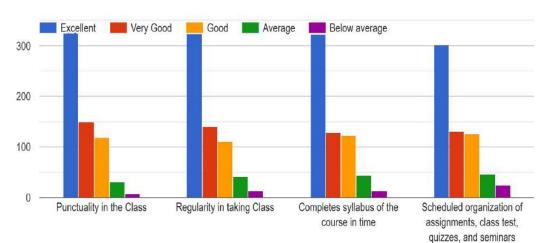
PRINCIPAL KURIAKOSE ELIAS COLLEGE MANNANAM, KERALA-686 561

1

### **Teacher Performance Evaluation Report 2022-23**

Teacher performance evaluation is a basic process in higher education. Our institution uses an online Google form to carry out the evaluation. This form of assessment aims to increase the effectiveness of the overall teaching approach in the institution. The questionnaire assesses teachers' performance in areas such as time management, topic coverage, methods and tools of teaching, attitude and behaviour of teachers, and class management. The result of analysis is shown below:

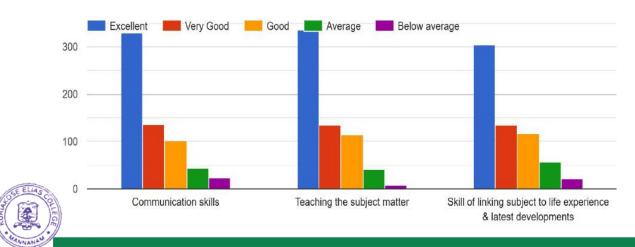
### **Time Management**



Please rate the following in a 5- point scale

### **Topic Coverage**

Please rate the following in a 5- point scale

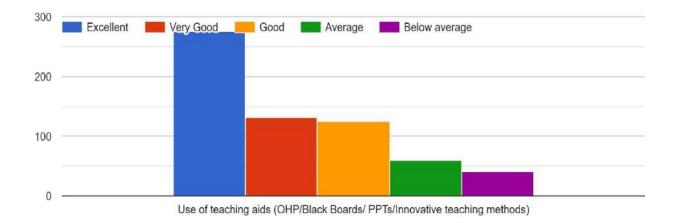


CRITERION 6.3.1. - Performance Appraisal System



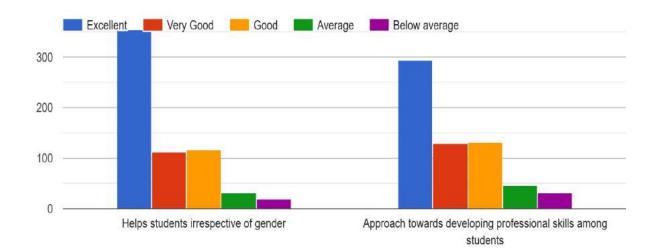
## **Innovative Teaching Methods**

Please rate the following in a 5- point scale



### **Attitude**

Please rate the following in a 5- point scale

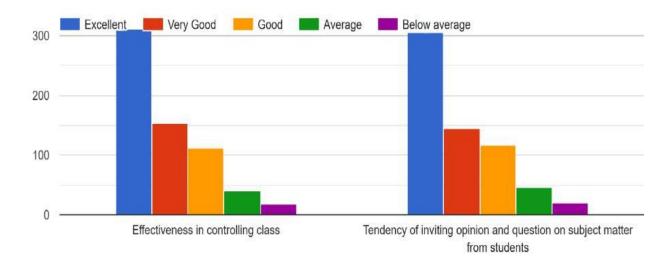






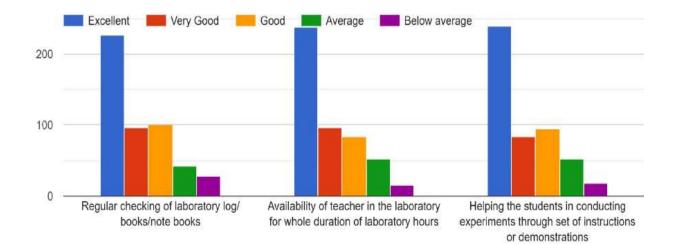
## **Class control**

Please rate the following in a 5- point scale



## Laboratory and Computer Lab Interaction

Please rate the following in a 5- point scale





## **Proposal Submitted to**

# MAHATMA GANDHI UNIVERSITY, KOTTAYAM

In the Revised PBAS Proforma under UGC Career Advancement Scheme (In accordance with UGC regulation 2018)

For the Promotion of

## Ms. Sijimol C.G

Assistant Professor Department of History Kuriakose Elias College, Mannanam

## **Promotion** as

Assistant Professor Academic Level 11 to 12 (Stage II to Stage III)

# Period of Assessment 23-12-2016 to 22-12-2021

(General Information and Academic Performance Indicators)



## Mahatma Gandhi University, Kottayam

Proforma for promotion under UGC Career Advancement scheme.

(In accordance with UGC 2018 regulation)

Read: 1) GO (P) No 18/2019/H.Edn. Dtd 29-06-2019, 2) GO (P) No 28/2019/H.Edn. Dtd 29-06-2019, 3) GO (P) No. 29/2019/H.Edn. Dtd 30-09-2019, 4) U.O. No. 5020/ACL/2019/MGU dated 19-10-2019

Name of the College: Kuriakose Elias College, MannanamThe college is with minority status: YesDepartment/ Subject: History(As per the university approval order): Ms. Sijimol C.GPromotion as:: Ms. Sijimol C.G

Assistant Professor (stage I to Stage II/ Academic Level 10 to 11)

Assistant Professor (Stage II to Stage III/ Academic Level 11 to 12) V

Assistant Professor to Associate Professor (Stage III to Stage IV/Acd Level 12 to AcdLvl 13A) Associate Professor to Professor/equivalent cadres (Stage V/Acd Level 13A to 14)

(Please indicate  $(\sqrt{})$  whichever is applicable)

## Period of Assessment of Promotion: From 23-12-2016 to 22-12-2021

## PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

1	Name (English Block Letters)	SIJIMOL C. G
	Malayalam	സിജിമോൾ സി. ജി
2	Father's Name	C. K GANGADHARAN
3	Date and Place of Birth	12-05-1975, ELAMGULAM
4	Gender	FEMALE
5	Nationality	INDIAN
6	Religion	HINDU
7	Indicate Category: SC/ST/OBC/OEC/General category	OBC
8	Whether differently abled? (Divyang)	NO
9	Current Designation & AGP/Academic Level	ASSISTANT PROFESSOR – Academic Level11
10	Date of last Promotion with Post/ Grade promoted to with UO reference.(if applicable)	23/12/2016,ASSISTANT PROFESSOR STAGE II 245/2019/MGU-ADMINISTRATION, DATED 27-01-2019
11	Designation and grade pay/Academic Level to which promotion required?	ASSISTANT PROFESSOR – Academic Level 12
12	Date of Eligibility of Promotion	23-12-2021
13	Basic Pay and AGP( if any) of the Present Scale	Present Basic Pay 82300, Scale- 68900-205500
14	Date of Approval of Deputy Director	27/01/2019



	for the last promotion (if any)*	
15	Date and Designation of Joining service*	23-12-2010, ASSISTANT PROFESSOR STAGE 1
		Kuttickattu House
16	Permanent Address with PINCODE	Mannanam P.O
		Kottayam 686561
	Address for Communication with	Kuttickattu House
17	PINCODE	Mannanam P.O
	PINCODE	Kottayam 686561
	Phone numbers (Off. Res. Mob) and	Office- 0481-2597374
18	email Id	Mobile-9656200522
	eman id	Email-sijimolcg@kecollege.ac.in
19	University's Examiner Code	ACII
20	Date in which University teachers portal last updated	20-01-2020

\* Copy of the certificate is to be attached

#### 21. Academic Qualifications

Qualification	University/Board	Year of Passing	% of marks obtained	Division/ Class/ Grade	Subjects/ Specialization
SSLC	Board of Public Examination	1990	70.83	1 <sup>st</sup> Class	All subjects
Pre-Degree	Mahatma Gandhi University, Kottayam	1992	54.9	2 <sup>nd</sup> Class	Physics, Chemistry, Mathematics
UG	Mahatma Gandhi University, Kottayam	1995	75.6	1 <sup>st</sup> Class	Mathematics
PG	Mahatma Gandhi University, Kottayam	1998	71.4	1 <sup>st</sup> Class (2 <sup>nd</sup> Rank)	Publishing Science and Printing Technology

22. Research Degrees:

Qualification	Title	Date of award	University
Doing Ph.D.			M.G University, Kottayam

## 23. Record of academic service prior to joining the current post

Institution	Designation	Essential qualification for the post at the time of appointment	Nature of appointment (Regular/fixe d term/tempora ry/Adhoc)	Nature of duties(Tea ching/Rese arch/other s)	Scale of Pay	Date of Joining and Date of leaving	Reason of Leaving
K. E College, Mannana m	Guest Lecturer	M. App. Sc	Temporary	Teaching	Rs. 10,000- per month	22-06- 2000 to 12-10- 2010	Selected as Assistant Professor

Note: Please indicate in a separate sheet attached, the following



- a. The essential qualification for the post held where not lower than the qualifications prescribed by the University.
- b. The post is / was in an equivalent grade or of the pre revised scale of pay.
- c. Whether applied through proper channel
- d. Whether possess the same minimum qualifications as prescribed by UGC for appointment of the post.
- e. The post was filled in accordance with the prescribed selection procedure as laid down in the regulations of University/state government/ central Government/concerned institution, for each appointment.
- f. The previous appointment was not as Guest Lecturer for any duration.

## 24. Posts held after appointment at this institution

Designation	Department	Date o		
	State of the second second second	From	To	Grade
Assistant Professor	History	23/12/2010	22/12/2016	Assistant Professor (Stage I)
Assistant Professor	History	23/12/2016	Till date	Assistant Professor (Stage II)

## 25. Recognized Orientation/Refresher/ Winter /Short Term/MOOC Courses attended

Name of the Course/Summer school	Name of Institution & Place	Duration	Sponsoring Agency
Short Term course in Student Counselling and Mentoring	UGC- HRDC, University of Kerala, Kariavattom	7 days 04-07-2019 to 10-07-2019	UGC
Short Term Workshop on Research Methodology	College Development Council, Mahatma Gandhi University	5 days 20-01-2020 to 24-01-2020	College Development Council, Mahatma Gandhi University
Workshop on "Research Methodology course for Ph D Students in Social Sciences"	Department of Economics, University of Kerala	7 days 03-02-2020 to 09-02-2020	ICSSR-SRC, Hyderabad and University of Kerala
Two Week Online Workshop on "Comprehensive e- Learning to e-Training guide for Administrative Work"	Teaching Learning Centre, Ramanujan College, University of Delhi	12 days 25-05-2020 to 05-06-2020	MHRD, Pandit Madan Mohan Malaviya National Mission on Teachers and Teaching
Гwo week FDP on Research Methodology	Teaching Learning Centre, Ramanujan College, University of Delhi	15 days 1-10-2020 to 15-10-2020	MHRD, Pandit Madan Mohan Malaviya National Mission on Teachers and Teaching
Dne week FDP on nnovation and Entrepreneurship Development	STRIDE, Mahatma Gandhi University and IEDC, K.E College, Mannanam	7 days 15-04-2021 to 21-04-2021	UGC – STRIDE, Mahatma Gandhi University



26. List of most significant UGC listed/peer reviewed Publications (For the purpose of evaluation) Attach copy of the publications.

SL No	Title of Paper	Name of Journal/Publisher in case of Book	Date of Publication and Impact factor if any	Volume number and Pages
1	Women Empowerment through ICT	Envision: A Holistic view on Empowering Women, Authors Press, New Delhi ISBN 978-93-5207- 519-5	0017	Page no. 73-78

## 27. Whether an Approved Research Guide- No

If Yes, Give the details in the following table

Name of theInstitution/Universityat which guide ship isapproved	Number of students enrolled for PhD/ M.Phil	Number of students submitted the thesis	Number of students awarded the Degree	
---	--	--	--	--

#### 28. Details of Leave

Duration	Nature of Leave (other than CL)	Purpose
NIL		

### Declaration

I hereby declare that the information provided is true to the best of my knowledge.

Place: Mannanam Date: 06/04/2022

Name and Signature of the Teacher

Sijimol C.G



···

Countersigned by the Head of the Institution/Department

RINCIPAL KURIAKOSE ELIAS COLLEGE MANNANAM, KERALA-685 551

## Annual Self-Assessment for the Performance Based Appraisal System (PBAS)

#### **Option A**

(As Per UGC (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in University Departments and Measures for the Maintenance of Standards in Higher Education, Regulations, 2018: Option-A

PART B: ASSESSMENT CRITERIA FOR ACADEMIC/RESEARCH SCORE (Please see detailed instruction of this PBAS Proforma before filling out this section)

### **CATEGORY: 1. TEACHING**

I a. Lectures, Seminars, Tutorials, Practicals, Contact Hours

Year	Mode of Activity*	Total class	Number of classes	Number of classes engaged	
		Assigned	engaged as per documented record	Total class Assigned X100	Grading
2016-17	L,S,T,P	208	208	100 %	Good
2017-18	L,S,T,P	480	480	100 %	Good
2018-19	L,S,T,P	490	490	100 %	Good
2019-20	L,S,T,P	485	485	100 %	Good 🥢
2020-21	L,S,T,P	492	492	100 %	Good
June 2021- December 2021	L,S,T,P	290	290	100 %	Good

\*Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

#### **OVERALL GRADE FOR Category 1 : Good**

Good: 80% and above performance.Satisfactory: 70 % to 80% performance.Not satisfactory: less than 70% performance

For Details see Appendix II Table :01

Name & Signature of the subject experts of Screening/Selection Committee

Dr Sebastian Joseph

but Kautha Sivelas



## 2016- 2017 (23.12.2016 to 31-5-2017)

# Annual Self-Assessment for the Performance Based Appraisal System (PBAS)

#### **Option A**

(As Per UGC (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in University Departments and Measures for the Maintenance of Standards in Higher Education, Regulations, 2018: Option-A

# PART B: ASSESSMENT CRITERIA FOR ACADEMIC/RESEARCH SCORE

(Please see detailed instruction of this PBAS Proforma before filling out this section)

#### CATEGORY: 1. TEACHING

## I a. Lectures, Seminars, Tutorials, Practicals, Contact Hours

Year	Mode of Activity*	Total class Assigned	Number of classes engaged as per documented	Number of classes engaged X100 Total class Assigned	Grading
2016-17	L,P	190	record 190	100	Good
2016-17	S, T	18	18	100	Good

\*Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

## **OVERALL GRADE FOR Category I: Good**

Good: 80% and above performance.Satisfactory: 70 % to 80% performance.Not satisfactory: less than 70% performance

For Details see Appendix II Table :01

Abulto Ha Siradas

Name & Signature of the subject experts of Screening/Selection Committee Dr. Sebastian Joseph

## CATEGORY: II. INVOLVEMENT IN THE UNIVERSITY/COLLEGE STUDENTS RELATED ACTIVITIES/RESEARCH ACTIVITIES

## (23.12.2016 to 31-5-2017)

## a. Administrative responsibilities

	Type of Responsibility	Role Performed
SI.No	Type of Responsibility	Internal Mentor
01	Internal Mentor, Walk With a Scholar	Supported for AQAR preparation
)2	IQAC Departmental Coordinator	Maintains personal record of the
03	Class Teacher/Mentor	students in the class.
0.4	NSS Advisory Board Member, MG University	Member
04	NSS Programme Officer	Programme Coordinator
05	Member, College Staff Cooperative Society	Board Member
06	Total number of activities	6

## b. Examination and evaluation duties assigned by the college/university or attending paper evaluation

SI.No	Name of Duty	Role Performed
01	Exam Coordinator	Co-ordinated all the activities related to University and Internal examinations at K. E College, Mannanam
02	Valuation of University answer scripts	Additional examiner 1) Ist Semester BA History Examination December 2016
03	Internal Exam – Question paper setting and Valuation	<ul> <li>Question paper setting and Valuation of</li> <li>1. History of Publishing in India</li> <li>2. Copyright Law</li> <li>3. Book Production and Management</li> </ul>
-	Total number of activities	3

c. Student related co-curricular, extension and field based activities

SI.No	Type of Activity	Role Performed
01	Coordinator of National Service Scheme	Coordinator
02	Class Teacher/Mentor	Ist BA History
03	Accompanied students for Study Tour	Accompanying Teacher for the study tour of BA History final year students from 18th to 22nd January 2017
	Total number of activities	3

## d. Organizing seminars/conferences/workshops and other college/university activities

SI.No	Type of Activity	Role Performed
	Organized National Seminar in Collaboration with	Joint Co-ordinator of the
	Department of Archaeology, Government of Kerala on	Seminar

Name & Signature of the subject experts of Screening/Selection Committee

Do Sebastian Joseph

Kautha Siradas

į.	Recent Trends in Archaeology with Special Reference to Kerala on 20th and 21st February 2017. Also conducted History and Heritage Exhibition on 20th and 21st February 2017.	
02	Participated in one day workshop on Restructuring of curriculum and syllabus	Curriculum and syllabus restructuring activities
	Total no of activities	2

#### e. Evidence of actively involved in guiding Ph.D. students

SI.No	Name of Student	Date of Registration U.O granting Registra	
		NIL	
-		Total number of students	0

f. Details of minor/major research project sponsored by national or internationalagencies.

SI.No	Name of the project	Funding Agency	Amount sanctioned/utilized
		NIL	
	Total number of projects	8	

#### g. Details of Publication in peer-reviewed or UGC listed journals

SI. No.	4 42 J	Journal	No in the UGC List of Journals	Whether peer reviewed or not	ISSN/ ISBN	Whether you are the main Author
1	Women Empowerment through ICT, page no. 73-78	Envision: A Holistic view on Empowering Women		Not	ISBN 978- 93-5207- 519-5	Yes
Fota	I number of publication	Women			1	

#### OVERALL GRADE FOR Category II: Good

Good : Involved in at least 03 activities,

: Involved in 01 - 02 activities Satisfactory

: Not involved / undertaken any of the activities Not satisfactory

> Number of activities can be within or across the broad categories of activities For Details see Annexure I

Dr Sebastian Joseph

Name & Signature of the subject experts of Screening/Selection Complittee

### IV. SUMMAY OF ASSESSMENT

#### Session/Year: 23.12.2016 - 31.05.2017

Category	Criteria	Grade/Score
I	Teaching and Learning related activities	9000 -
П	Involvement in the University/College students related activities/Research activities	9000-
Ш	*Research and Academic Contribution	Not Applicable

\*Only for placement from Academic level 13A to 14 Associate Professor to Professor/Principal.

Auto the Sizeday

Name & Signature of the subject experts of Screening/Selection Committee Dr. Sebastian Joseph



## 2017- 2018 (June 2017 to 31 May 2018) Annual Self-Assessment for the Performance Based Appraisal System (PBAS)

#### **Option A**

(As Per UGC (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in University Departments and Measures for the Maintenance of Standards in Higher Education, Regulations, 2018: Option-A

### PART B: ASSESSMENT CRITERIA FOR ACADEMIC/RESEARCH SCORE (Please see detailed instruction of this PBAS Proforma before filling out this section)

#### **CATEGORY: 1. TEACHING**

#### I a. Lectures, Seminars, Tutorials, Practicals, Contact Hours

Year	Mode of Activity*	Total class Assigned	Number of classes engaged as per documented record	Number of classes engaged ————————————————————————————————————	Grading
2017-18	L,C	450	450	100	Good
2017-18	S,T	30	30	100	Good /

\*Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

#### OVERALL GRADE FOR Category I: Good

Good	:	80% and above performance.
Satisfactory	:	70 % to 80% performance.
Not satisfactory	2	less than 70% performance

For Details see Appendix II Table :01

Sudas

Name & Signature of the subject experts of Screening/Selection Committee

## CATEGORY: II. INVOLVEMENT IN THE UNIVERSITY/COLLEGE STUDENTS RELATED ACTIVITIES/RESEARCH ACTIVITIES

#### (01-06-2017 to 31-05-2018)

#### a. Administrative responsibilities

Sl. No	Type of Responsibility	Role Performed
1	Internal Mentor of Walk With a Scholar	Mentored the WWS students
2	IQAC Departmental Coordinator	Supported for AQAR preparation
3	Class Teacher/Mentor	Mentored the students
4	NSS Programme Officer	Programme Coordinator
5	Member of College Staff Cooperative Society	Board Member
	Total number of activities	5

### b. Examination and evaluation duties assigned by the college/university or attending paper evaluation

SI. No	Name of Duty	Role Performed
01	Exam Coordinator	Co-ordinated all the activities related to University and Internal examinations at K. E College, Mannanam
02	Preparation of Model Question papers of UG revised syllabus 2017-18	Prepared model Question papers of 1. History of Printing in India 2. History of Publishing in India
03	Valuation of University answer scripts	<ul> <li>Additional examiner</li> <li>1) Vth Semester CBCSS UG Degree Supplementary Examinations March/April 2017</li> <li>2) Vth &amp; 3rdbSemester CBCS UG Degree Examinations October 2017</li> <li>3) VIth Semester CBCSS UG Degree Supplementary Examinations March 2018</li> </ul>
04	Internal Exam – Question paper setting and Valuation	<ul> <li>Question paper setting and Valuation of</li> <li>1. History of Printing and Publishing in India</li> <li>2. History of Publishing in India</li> <li>3. Principles and Methods of Publishing Science</li> <li>4. Copyright Law</li> <li>5. Publishing Management</li> <li>6. Book Production and Management</li> </ul>
	Total number of activities	4

Dr. sebastian Joseph

Name & Signature of the subject experts of Screening/Selection Committee

SI. No	Type of Activity	Role Performed
1	Coordinator of National Service Scheme	Programme Officer
2	Class teacher	Ist BA History
3	Accompanied students for Study Tour	Accompanying Teacher for the study tour of BA History final year students
4	Jaivam Organic Farming Literacy Programme	Given Awareness about Organic farming and conducted survey in Athirampuzha panchayath
	Total number of activities	4

### c. Student related co-curricular, extension and field based activities

### d. Organizing seminars/conferences/workshops and other college/university activities

Sl. No	Type of Activity	Role Performed	
	Organizing National Seminar in Collaboration with Department of Archaeology, Government of Kerala on The Cultural Heritage of Kerala in the light of Archaeological Sources on 20 <sup>th</sup> March 2018.	Joint Co-ordinator	
2	Member of the Board of Studies, UG History	Syllabus related activities	
3	Taluk Coordinator of Jaivam 2017	Coordinated Jaivam activities in Kanjirappally Taluk	
4	NSS Advisory Board Member, MG University	Member	
	Total no of activities	4	

### e. Evidence of actively involved in guiding Ph. D. students

SI.No	Name of Student	Date of Registration	U.O granting Registration
		Total no of activities	

#### f. Details of minor/major research project sponsored by national or international agencies.

Sl.No	Name of the project	Funding Agency	Amount sanctioned/utilized
	NIL		
		Total number of projects	

r Sebastian Joseph

Name & Signature of the subject experts of Screening/Selection Complete Devilte Strades

## g. Details of Publication in peer-reviewed or UGC listed journals

Sl. No.	Title with page Nos.	Journal	No in the UGC List of Journals	Whether peer reviewed or not	ISSN/ ISBN	Whether you are the main Author
			Total number of	publications		

## OVERALL GRADE FOR Category II : Good

Good	:	Involved in at least 03 activities
Satisfactory	:	Involved in 01 - 02 activities
Not satisfactory	3	Not involved / undertaken any of the activities

Number of activities can be within or across the broad categories of activities For Details see Annexure I

Suda

Type text here

Name & Signature of the subject experts of Screening/Selection Committee Dr. Sebastian Joseph



### IV. SUMMAY OF ASSESSMENT

#### Session/Year: 2017 - 2018

Category	Criteria	Grade/Score
Ι	Teaching and Learning related activities	good
П	Involvement in the University/College students related activities/Research activities	Good
III	*Research and Academic Contribution	Not Applicable

\*Only for placement from Academic level 13A to 14 Associate Professor to Professor/Principal.

the Sudas

Name & Signature of the subject experts of Screening/Selection Committee Dr- Sebastian Joseph



## 2018- 2019 (June 2018 to 31 May 2019) Annual Self-Assessment for the Performance Based Appraisal System (PBAS)

#### **Option A**

(As Per UGC (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in University Departments and Measures for the Maintenance of Standards in Higher Education, Regulations, 2018: Option-A

### PART B: ASSESSMENT CRITERIA FOR ACADEMIC/RESEARCH SCORE (Please see detailed instruction of this PBAS Proforma before filling out this section)

#### **CATEGORY: 1. TEACHING**

#### I a. Lectures, Seminars, Tutorials, Practicals, Contact Hours

Year	Mode of Activity*	Total class Assigned	Number of classes engaged as per documented record	Number of classes engaged X100 Total class Assigned	Grading
2018-19	L,P	460	460	100	Good
2018-19	S,T	30	30	100	Good

\*Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

### OVERALL GRADE FOR Category I: Good

□Good	:	80% and above performance.
Satisfactory	1	70 % to 80% performance.
Not satisfactory		less than 70% performance

For Details see Appendix II Table :01

Chulter Sudas

Name & Signature of the subject experts of Screening/Selection Committee Dr. Sebastian Joseph

## CATEGORY: II. INVOLVEMENT IN THE UNIVERSITY/COLLEGE STUDENTS RELATED ACTIVITIES/RESEARCH ACTIVITIES

### 01-06- 2018 TO 31-05-2019

### a. Administrative responsibilities

SI.No	Type of Responsibility	Role Performed
01	Coordinator of Exam Cell	Coordinator
02	Internal Mentor of Walk With a Scholar	Mentored the WWS students
03	IQAC, Departmental Coordinator	Supported for AQAR preparation
04	Class Teacher/Mentor	Mentored the students
05	Coordinator of Debating Club	Coordinated Debating Club*s activities
06	Member, College Staff Cooperative Society	Board Member
	Total number of activities	6

# b. Examination and evaluation duties assigned by the college/university or attending paper evaluation

SI. No	Name of Duty	Role Performed
01	Exam Coordinator	Co-ordinated all the activities related to University and Internal examinations at K. E College, Mannanam
02	Valuation of University answer scripts	<ul> <li>Additional examiner</li> <li>1) IInd Semester CBCS UG Supplementary Degree Examination June 2018</li> <li>2) Vth Semester CBCSS UG Degree Examination October 2018</li> <li>3) VIth Semester CBCS UG Degree Examination March 2019</li> <li>4) Ist Semester CBCS UG Degree Examination January2019</li> <li>5) IVth Semester CBCS UG Degree Examination March 2019</li> </ul>
03	Internal Exam – Question paper setting and Valuation	<ul> <li>Question paper setting and Valuation of</li> <li>1. History of Printing in India</li> <li>2. History of Publishing in India</li> <li>3. Principles and Methods of Publishing Science</li> <li>4. Copyright Law</li> <li>5. Publishing Management</li> <li>6. Book Production and Management</li> </ul>
	Total number of activities	3

na Guadas

Name & Signature of the subject experts of Screening/Selection Committee Dr. Sebastian Joseph



#### c. Student related co-curricular, extension and field based activities

SI.No	Type of Activity	Role Performed
01	Youth Festival 2019 "Alathalam"	Stage Manager
02	Coordinator of Debating Club	Coordinator
03 Class tutor/teacher		I B.A History
	' Total number of activities	3

d. Organizing seminars/conferences/workshops and other college/university activities

Sl. No	Type of Activity	Role Performed
01	Inspection Commission at St. Thomas College, Pala	Subject Expert
02	Member of the Board of Studies, UG History	Question bank preparation
03	Attended training programme for the conduct of Examination	Member of teaching staff
	Attended the Question Bank Training programme at Senate Hall	Actively participated the training programme
	Organizing One day State Level Seminar on Disaster Management in association with Department of Students Service on 16-10 - 2018.	Joint Coordinator
	Total no of activities	5

#### e. Evidence of actively involved in guiding Ph. D. students

SI.No	Name of Student	Date of Registration	<b>U.O granting Registration</b>
	NIL		
		Total no of activities	

#### f. Details of minor/major research project sponsored by national or international agencies.

Sl. No	Name of the project NIL	Funding Agency	Amount sanctioned/utilized
		Total number of projects	

#### g. Details of Publication in peer-reviewed or UGC listed journals

			or not	Author
NIL				
NI	L	L.		Total number of publications

Name & Signature of the subject experts of Screening/Selection Committee Do Sebastion Joseph Deer Koutha Gradas

### OVERALL GRADE FOR Category II : Good

Good : Involved in at least 03 activities

Satisfactory : Involved in 01 - 02 activities

Not satisfactory

: Not involved / undertaken any of the activities

Number of activities can be within or across the broad categories of activities For Details see Annexure I

#### IV. SUMMAY OF ASSESSMENT

#### Session/Year: 2018 - 2019

Category	Criteria	Grade/Score	
I	Teaching and Learning related activities	9000	
П	Involvement in the University/College students related activities/Research activities	Goog	
111	*Research and Academic Contribution	Not Applicable	

\*Only for placement from Academic level 13A to 14 Associate Professor to Professor/Principal.

ha Sivadas

Name & Signature of the subject experts of Screening/Selection Committee Do Sebastian Joseph



## 2019- 2020 (June 2019 to 31 May 2020) Annual Self-Assessment for the Performance Based Appraisal System (PBAS)

#### **Option A**

(As Per UGC (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in University Departments and Measures for the Maintenance of Standards in Higher Education, Regulations, 2018 : Option-A

## PART B: ASSESSMENT CRITERIA FOR ACADEMIC/RESEARCH SCORE (Please see detailed instruction of this PBAS Proforma before filling out this section)

### **CATEGORY: 1. TEACHING**

## I a. Lectures, Seminars, Tutorials, Practicals, Contact Hours

Year	Mode of Activity*	Total class Assigned	Number of classes engaged as per documented record	Number of classes engaged Total class Assigned	Grading
2019-20	L,P	455	455	100	0.1
2019-20	S,T	30	30	100	Good

\*Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

## OVERALL GRADE FOR Category I: Good

Good	3	80% and above performance.
Satisfactory	:	70 % to 80% performance.
Not satisfactory	1	less than 70% performance

For Details see Appendix II Table :01

Canthe Sudas

Name & Signature of the subject experts of Screening/Selection Committee Dr Sebers bian Joseph



Kentha Swadow

## CATEGORY: II. INVOLVEMENT IN THE UNIVERSITY/COLLEGE STUDENTS RELATED ACTIVITIES/RESEARCH ACTIVITIES 01-06-2019 TO 31-05-2020

#### a. Administrative responsibilities

SI. No	Type of Responsibility	Role Performed
01	Member of College Council	Member
02	IQAC Member	Member
03	Head of the Department of History	Manage the department
04	Coordinator of Exam Cell	Coordinator
05	Member of College Discipline Committe	Member
06	IQAC Department Coordinator	Supported for AQAR preparation
07	Class Teacher/Mentor	Mentored the students
08	Internal Mentor of Walk With a Scholar	Mentored the WWS students
09	Convener of Internal Committee for students with Disabilities	Convener
10	Member, College Staff Cooperative Society	Board Member
	Total number of activities	10

b. Examination and evaluation duties assigned by the college/university or attending paper evaluation

Sl.No	Name of Duty	Role Performed
01	Exam Coordinator	Co-ordinated all the activities related to University and Internal examinations at K. E College, Mannanam
02	Valuation of University answer scripts	<ul> <li>Additional examiner</li> <li>1) Vth Semester CBCSS UG Degree Examination</li> <li>2) IInd Semester CBCS UG Degree Examination May 2019</li> <li>3) Vth and IIIrd Semester CBCS UG Degree Examination October/ November 2019</li> </ul>
03	Internal Exam – Question paper setting and Valuation	<ul> <li>Question paper setting and Valuation of</li> <li>1. History of Printing in India</li> <li>2. History of Publishing in India</li> <li>3. Principles and Methods of Publishing Scie</li> <li>4. Copyright Law</li> <li>5. Publishing Management</li> <li>6. Book Production and Management</li> </ul>
04	Subject Expert	Appointment of Teachers in B. Voc Department, St. Thomas College, Pala
	Total number of activities	4

Name & Signature of the subject experts of Screening/Selection Committee

Dr Sebastian Joseph

### c. Student related co-curricular, extension and field based activities

SI. No	Type of Activity	Role Performed
1	Convener of Internal Committee for students with Disabilities	Convener
2	Accompanied students for Study Tour	III BA History
3	Class Teacher/Mentor	I B. A History
	Total number of activities	3

d. Organizing seminars/conferences/workshops and other college/university activities

SI. No	Type of Activity	Role Performed	
1	Organizing One day National Seminar on "Copyright and Patent: Indian Perspectives" in association with IQAC and IPR Cell on 07 <sup>th</sup> March 2020.	1	
2	Member of Board of Studies, UG History	Member	
	Total no of activities	2	

#### e. Evidence of actively involved in guiding Ph. D. students

SI. No	Name of Student	Date of Registration	U.O granting Registration
	NIL		
		Total no of activities	

f. Details of minor/major research project sponsored by national or international agencies.

Sl. No	Name of the project	Funding Agency	Amount sanctioned/utilized
	NIL		
		Total number of projects	

### g. Details of Publication in peer-reviewed or UGC listed journals

SI. Title with pa No. Nos.	ge Journal	No in the UGC List of Journals	Whether peer reviewed or not	ISSN/ ISBN	Whether you are the main Author
NIL					
6		Total number of	f publications		
Voc	2	h.t	publications		128

Name & Signature of the subject experts of Screening/Selection Committee

Dr. Sebastian Joseph



## OVERALL GRADE FOR Category II : Good

Good

: Involved in at least 03 activities

Satisfactory Involved in 01 - 02 activities 2

Not satisfactory

: Not involved / undertaken any of the activities

Number of activities can be within or across the broad categories of activities For Details see Annexure I

### IV. SUMMAY OF ASSESSMENT

Category	Criteria	Grade/Score
I	Teaching and Learning related activities	9000
П	Involvement in the University/College students related activities/Research activities	9000
Ш	*Research and Academic Contribution	Not Applicable

Session/Year: 2019 - 2020

\*Only for placement from Academic level 13A to 14 Associate Professor to Professor/Principal.

the Sivedae

Name & Signature of the subject experts of Screening/Selection Committee Do Sebastian Joseph



## 2020- 2021 (JUNE 2020 TO MAY 2021)

# Annual Self-Assessment for the Performance Based Appraisal System (PBAS)

#### **Option** A

(As Per UGC (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in University Departments and Measures for the Maintenance of Standards in Higher Education, Regulations, 2018 : Option-A

# PART B: ASSESSMENT CRITERIA FOR ACADEMIC/RESEARCH SCORE

(Please see detailed instruction of this PBAS Proforma before filling out this section)

## CATEGORY: 1. TEACHING

## I a. Lectures, Seminars, Tutorials, Practicals, Contact Hours

Year	Mode of Activity*	Total class Assigned	Number of classes engaged as per documented record	Number of classes engaged X100 Total class Assigned	Grading
2020.21	L,P	460	460	100	Good
2020-21 2020-21	S,T	22	32	100	Good

\*Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

## OVERALL GRADE FOR Category I: Good -

□Good	:	80% and above performance.
Satisfactory	:	70 % to 80% performance.
Not satisfactory	:	less than 70% performance

For Details see Appendix II Table :01

Gudas

Name & Signature of the subject experts of Screening/Selection Committee Do- Sebastian Joseph

## CATEGORY: II. INVOLVEMENT IN THE UNIVERSITY/COLLEGE STUDENTS RELATED ACTIVITIES/RESEARCH ACTIVITIES

### 01-06- 2020 TO 31-05- 2021

## a. Administrative responsibilities

SI.No	Type of Responsibility	Role Performed
1	Member of College Council	Member
2	Head of the Department of History	Head
3	Member of College Discipline Committe	Member
4	Convener, Ek Bhaarat Shreshtha Bharat	Convener
5	Convener of Internal Committee for students with Disabilities	Convener
6	President of College Staff Cooperative Society	President
7	Class Teacher/Mentor	Mentored the students.
	Total number of activities	7

b. Examination and evaluation duties assigned by the college/university or attending paper evaluation

SI.No	Name of Duty	Role Performed
01	University Exam Invigilation	University Exam Invigilator
02	Valuation of University answer scripts	<ul> <li>Additional examiner</li> <li>1) VI Semester CBCS UG Degree Examination March 2020</li> <li>2) IInd Semester CBCS UG Degree Examination November 2020</li> </ul>
03	Internal Exam – Question paper setting and Valuation	<ul> <li>Question paper setting and Valuation of</li> <li>1. History of Printing in India</li> <li>2. History of Publishing in India</li> <li>3. Principles and Methods of Publishing Scie</li> <li>4. Copyright Law</li> <li>5. Publishing Management</li> <li>6. Book Production and Management</li> </ul>
	Total number of activities	3

## c. Student related co-curricular, extension and field based activities

SLNo	Type of Activity	Role Performed
01	Polling Officer for absentee voters	Polling Officer at Kanjirappally Constituency
02	Class Teacher/Mentor	Ist B.A History
0.10	Total number of activities	2

## d. Organizing seminars/conferences/workshops and other college/university activities

Name & Signature of the subject experts of Screening/Selection Confinittee

Dro-Sebastian Joseph

Sl. No	Type of Activity	Role Performed
01	Member of Board Studies, UG History	Member
02	Organizing a National Webinar on "Pandemic and the Past: Challenges and Responses" in association with IQAC on 7 <sup>th</sup> August 2020.	Coordinator
03	Conducts Online Intercollegiate Quiz Competition 2020 in accordance with the Independence Day on12th August 2020	Coordinator
	Total no of activities	3

## e. Evidence of actively involved in guiding Ph. D. students

SI.No	Name of Student	Date of Registration	U.O granting Registration
	NIL		
		Total no of activities	

## . Details of minor/major research project sponsored by national or international agencies.

Sl.No	Name of the project	Funding Agency	Amount sanctioned/utilized
	NIL		
		Total number of projects	

## g. Details of Publication in peer-reviewed or UGC listed journals

Sl. No.	Title with page Nos.	Journal	No in the UGC List of Journals	Whether peer reviewed or not	ISSN/ ISBN	Whether you are the main Author
	NIL					
			Total number of	publications	5	

Sudas

Name & Signature of the subject experts of Screening/Selection Committee

Dr. Sebastian Joseph



### OVERALL GRADE FOR Category II: Good

 Good
 : Involved in at least 03 activities

 Satisfactory:
 : Involved in 01 – 02 activities

Not satisfactory : Not involved / undertaken any of the activities

Number of activities can be within or across the broad categories of activities For Details see Annexure I

#### IV. SUMMAY OF ASSESSMENT

Category	Criteria	Grade/Score
I	Teaching and Learning related activities	9000 r
II	Involvement in the University/College students related activities/Research activities	good ,
111	*Research and Academic Contribution	Not Applicable

### Session/Year: 2020 - 2021

\*Only for placement from Academic level 13A to 14 Associate Professor to Professor/Principal.

Dr. Sebastian Joseph

Jitha Sidas

Name & Signature of the subject experts of Screening/Selection Committee



## 2021- 2022 (1<sup>st</sup> June 2021 to 22<sup>nd</sup> December 2021) Annual Self-Assessment for the Performance Based Appraisal System (PBAS)

### **Option** A

(As Per UGC (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in University Departments and Measures for the Maintenance of Standards in Higher Education, Regulations, 2018: Option-A

# PART B: ASSESSMENT CRITERIA FOR ACADEMIC/RESEARCH SCORE

(Please see detailed instruction of this PBAS Proforma before filling out this section)

## CATEGORY: 1. TEACHING

## I a. Lectures, Seminars, Tutorials, Practicals, Contact Hours

Year	Mode of Activity*	Total class Assigned	Number of classes engaged as per documented record	Number of classes engaged X100 Total class Assigned	Grading
1 <sup>st</sup> June to 22 <sup>nd</sup> Decemb	L,P	270	270	100	Good
er 1 <sup>st</sup> June to 22 <sup>nd</sup> Decemb er	S	20	20	100	Good

\*Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

## OVERALL GRADE FOR Category I: Good

Good	-	80% and above performance.
Satisfactory	:	70 % to 80% performance.
Not satisfactory		less than 70% performance

For Details see Appendix II Table :01

but the Sudas

Name & Stgnature of the subject experts of Screening/Selection Committee



## CATEGORY: II. INVOLVEMENT IN THE UNIVERSITY/COLLEGE STUDENTS RELATED ACTIVITIES/RESEARCH ACTIVITIES

## 01-06-2021 TO 22-12- 2021

#### a. Administrative responsibilities

SI. No	Type of Responsibility	Role Performed
1	Member of College Council	Member
2	Head of the Department of History	Head
3	Member of College Discipline Committe	Member
4	Convener, Ek Bhaarat Shreshtha Bharat	Convener
	Convener of Internal Committee for students with Disabilities	Convener
6	President of College Staff Cooperative Society	President
7	Class Teacher/Mentor	Mentored the students
	Total number of activities	7

### b. Examination and evaluation duties assigned by the college/university or attending paper evaluation

SI. No	Name of Duty	Role Performed
01	University Exam Invigilation	University Exam Invigilator
02	Valuation of University answer scripts	<ul> <li>Additional examiner</li> <li>1) VIth Semester CBCS UG Degree Examination April 2021</li> <li>2) IIIrd Semester CBCS UG Degree Examination August 2021</li> <li>3) Ist Semester CBCS UG Degree Examination October 2021</li> </ul>
03	Internal Exam – Question paper setting and Valuation	<ul> <li>Question paper setting and Valuation of</li> <li>1. History of Printing in India</li> <li>2. History of Publishing in India</li> <li>3. Principles and Methods of Publish Science</li> <li>4. Copyright Law</li> <li>5. Publishing Management</li> <li>6. Book Production and Management</li> </ul>
	Total number of activities	3
ne & Sig	Total number of activities	

## c. Student related co-curricular, extension and field based activities

SLNo	Type of Activity	Role Performed
153-51-012-03-01-	Class teacher/ Mentor	Ist BA History
	Total number of activities	1

## d. Organizing seminars/conferences/workshops and other college/university activities

SI. No	Type of Activity	Role Performed
1	Organizing a Workshop on "Book Binding" in association with IEDC and IIC on 16 <sup>th</sup> December 2021.	Coordinator
2	Conducts Online Poster Design Competition	Coordinator
3	Conducts Online Intercollegiate Quiz Competition 2021 in accordance with the Independence day on14th August 2021	Coordinator
	Total no of activities	3

## e. Evidence of actively involved in guiding Ph. D. students

Sl.No	Name of Student	Date of Registration	U.O granting Registration
	NIL		
		Total no of activities	

## f. Details of minor/major research project sponsored by national or international agencies.

SI.No	Name of the project	Funding Agency	Amount sanctioned/utilized
	NIL		

## g. Details of Publication in peer-reviewed or UGC listed journals

Journal	No in the UGC List of Journals	Whether peer reviewed or not	ISSN/ ISBN	Whether you are the main Author
_				
	Journal	Journal List of Journals	Journal List of Journals veneries peer reviewed or not	Journal List of Journals peer ISSN/ reviewed or not

Dr. Sebasbian Joseph

Name & Signature of the subject experts of Screening/Selection Complitude

#### OVERALL GRADE FOR Category II : Good

Good	1	Involved in at least 03 activities
Satisfactory	;	Involved in 01 - 02 activities
Not satisfactory	:	Not involved / undertaken any of the activities

Number of activities can be within or across the broad categories of activities For Details see Annexure I

#### IV. SUMMAY OF ASSESSMENT

Category	Criteria	Grade/Score
I	Teaching and Learning related activities	9000
Π	Involvement in the University/College students related activities/Research activities	900g
Ш	*Research and Academic Contribution	Not Applicable

## Session/Year: 1<sup>st</sup> June2021 - 22<sup>nd</sup> December 2021

\*Only for placement from Academic level 13A to 14 Associate Professor to Professor/Principal.

ame 11. Siralas

Name & Signature of the subject experts of Screening/Selection Committee D-5-Sebastian Joseph

#### 23-12-2016 to 31-05-2017

1	Copy of Certificate - 100% of assigned classes taken
2	Copy of Certificate for the completion of administrative responsibilities (a)&student related co- curricular, extension and field based activities(b) –Coordinator of Exam Cell, Department Coordinator of IQAC, Internal Mentor of Walk With a Scholar, Programme Coordinator of National Service Scheme, Executive Member of K.E College Staff Co-operative Society, Class teacher for I BA History etc.
3	University examination, answer script valuation -Copy of Order and Duty leave
4	Copy of Order - University Level Advisory Board on NSS
5	Copy of Certificate - regarding question paper setting and valuation of internal examination
6	Copy of Certificate - Study tour
7	Copy of brochure-organizing seminars
8	Restructuring of curriculum and syllabus activities - Copy of Order and duty certificate
9	Copy of front page of article published

I certify that the information provided is correct as per records available with the college/university and/or documents enclosed along with the duly filled PBAS Proforma.

Sijimol C.G

Mannanam 14-03-2022

Name and Signature of the Teacher

Signature of HOD/ /Principal PRINCIPAL KURIAKOSE ELIAS COLLEGE MANNANAM, KERALA-685 561

### June 2017 to May 2018

1	Copy of Certificate - 100% of assigned classes taken
2	Copy of Certificate for the completion of administrative responsibilities (a)&student related co-curricular, extension and field based activities(b) - Coordinator of Exam Cell, Department Coordinator of IQAC, Internal Mentor of Walk With a Scholar, Programme Coordinator of National Service Scheme, Executive Member of K.E College Staff Co-operative Society, Class teacher for I BA History etc.
3	Model Question paper preparation meeting - Copy of Order and Duty certificate
4	University examination answer coriet and use and Duty certificate
5	University examination, answer script valuation – Copy of Order and Duty certificate Copy of Question Bank preparation Certificate
б	Copy of Certificate - regarding quarti-
7	Copy of Certificate - regarding question paper setting and valuation of internal examination Copy of Certificate – Study tour
8	Copy of Certificate – Jaivam & Taluke Coordinator
9	Copy of Order – University Level Advisory Board on NSS
10	Copy of brochure-organizing seminars
11	Copy of Certificate- Member Board of Studies, UG History, MG university
	system university

I certify that the information provided is correct as per records available with the college/university and/or documents enclosed along with the duly filled PBAS Proforma.

Mannanam 14-03-2022

Sijimol C.G

Name and Signature of the Teacher



~~·/.

Signature of HOD/ /Principal

KURIAKOSE ELIAS COLLEGE MANNANAM, KERALA-685 56-

#### UGC Regulation 2018: Option A

LIST OF ENCLOSURS: (Please attach copies of Certificates, sanction orders, papers etc. wherever necessary)

#### June 2018 to May 2019

1	Copy of Certificate - 100% of assigned classes taken
2	Copy of Certificate for the completion of administrative responsibilities (a)&student related co-curricular, extension and field based activities (b- Coordinator of Exam Cell, Department Coordinator of IQAC, Internal Mentor of Walk With a Scholar, Executive Member of K.E College Staff Co-operative Society, Coordinator of Debating Club, Class teacher for I BA
3	University examination, answer script valuation, -Copy of Order and Duty leave
4	Copy of Certificate - regarding question paper setting and valuation of internal examination
5	Copy of certificate regarding Stage Manager for M.G university youth festival 2019 Alathalam (28-2-2019 to 4-3-2019)
6	Copy of Certificate-Member of UG Board of Studies, MG university
7	Member of inspection commission for starting B.Voc Course in St. Thomas College, Pala
8	Copy of brochure -organizing seminars
9	Copy of Certificate- Question Bank Training and Question bank preparation

I certify that the information provided is correct as per records available with the college/university and/or documents enclosed along with the duly filled PBAS Proforma.

Sijimol C.G

Name and Signature of the Teacher

Mannanam 14-03-2022

the for

Signature of HOD/ /Principal

PRINCIPAL KURIAKOSE ELIAS COLLEGE MANNANAM, KERALA-685 56\*

#### June 2019 to May 2020

1	Copy of Certificate - 100% of assigned classes taken
2	Copy of Certificate for the completion of administrative responsibilities (a)&student related co-curricular, extension and field based activities(b- Coordinator of Exam Cell, Member of College Council, IQAC Member, Head of the Department, Member of College Discipline Committee, Convener of Internal Committee for Students with Disabilities, Department Coordinator of IQAC, Internal Mentor of Walk With a Scholar, Executive Member of K.E College Staff Co-operative Society, Class teacher for I BA History etc
3	University examination, answer script valuation, -Copy of Order and Duty leave
4	Copy of Certificate - regarding question paper setting and valuation of internal examination
5	Copy of Certificate- Subject Expert
6	Copy of Certificate- Study tour
7	Copy of Certificate-Member of UG Board of Studies, MG university
8	Copy of brochure-organizing seminars

I certify that the information provided is correct as per records available with the college/university and/or documents enclosed along with the duly filled PBAS Proforma.

Sijimol C.G

Name and Signature of the Teacher

Mannanam 14-03-2022



Signature of HOD/ /Principal

RURIAKOSE ELIAS COLLEGE

#### June 2020 to May 2021

1	Copy of Certificate - 100% of assigned classes taken
2	Copy of Certificate for the completion of administrative responsibilities (a)&student related co-curricular, extension and field based activities (b) - Member of College Council, Head of the Department, Member of College Discipline Committee, Convener of Internal Committee for Students with Disabilities, President of K.E College Staff Co-operative Society, Convener of Ek Bharat Shreshtha Bharat, Class teacher for I BA History etc
3	University examination, answer script valuation, -Copy of Order and Duty leave
2	Copy of Certificate- 100% of the assigned university examination invigilation duties taken
3	Copy of Certificate - regarding question paper setting and valuation of internal examination
4	Copy of Certificate – regarding Election duty
5	Copy of Certificate-Member of UG Board of Studies, MG university
6	Copy of certificate -organizing webinars and other college activities.
7	Copy of certificate - regarding Question bank of UG CBCS Examination

I certify that the information provided is correct as per records available with the college/university and/or documents enclosed along with the duly filled PBAS Proforma.

Sijimol C.G

Name and Signature of the Teacher

Mannanam 14-03-2022



Signature of HOD/ /Principal

KURIAKOSE ELIAS COLLEGE MANNANAM, KERALA-686 56\*

#### 1<sup>st</sup> June 2021 to 22<sup>nd</sup> December 2021

1	Copy of Certificate - 100% of assigned classes taken
2	Copy of Certificate for the completion of administrative responsibilities (a)&student related co-curricular, extension and field based activities (b) - Member of College Council, Head of the Department, Member of College Discipline Committee, Convener of Internal Committee for Students with Disabilities, President of K.E College Staff Co-operative Society, Convener of Ek Bharat Shreshtha Bharat, Class teacher for I BA History etc
3	University examination, answer script valuation, -Copy of Order and Duty leave
4	Copy of Certificate- 100% of the assigned university examination invigilation duties taken
5	Copy of Certificate - regarding question paper setting and valuation of internal examination
6	Copy of brochures -organizing College activities.

I certify that the information provided is correct as per records available with the college/university and/or documents enclosed along with the duly filled PBAS Proforma.

Sijimol C.G

Name and Signature of the Teacher

Mannanam 14-03-2022

Signature of HOD/ /Principal

PRINCIPAL KURIAKOSE ELIAS COLLEGE MANNANAM, KERALA - 686 561

# KURIAKOSE ELIAS COLLEGE MANNANAM MANNANAM, KOTTAYAM, KERALA- 686561

Website : www.kecollege.ac.in Email : kecollegemnm@gmail.com



# Teacher Performance Record 2022-23

# KURIAKOSE ELIAS COLLEGE MANNANAM



# TEACHER PERFORMANCE RECORD 2022-2023

Name	Dr. Jesty Thomas	
Designation	Asd. Dorofessor in Chemistry	_
Department	Chemistry	

# WORK LOAD AS PER UGC GUIDELINES

## **TEACHERS IN NON-LABORATORY SUBJECTS**

Activity	Average number of hour per week				
1. Teaching	16				
2. Test Papers	2				
3. Tutorials	4				
4. Preparation of Teaching	10				
5. Supervision of Academic Work	4				
6. Administration Work	4				
	Total 40 hours				

### **TEACHERS IN LABORATORY SUBJECTS**

Activity	Average number of hour per week				
1. Teaching	16				
2. Laboratory& Laboratory Preparations	4				
3. Test Papers	2				
4. Teaching Preparation	10				
5. Tutorials	4				
6. Supervision of Academic Work	4				
	Total 40 hours				

### PERSONAL DATA (2022-2023)

	1	
1.	Name	Dr. Jester Thomas
2.	Designation	Asst. Professor
3.	Department	Chennisto y
4.	Residential Address	Pachinja sekalauil,
		Hosickadu noost
		Medumeivel -686503
5.	Academic Qualifications	
н н 2		M.Se, ph.D, PDR (S.Kora)
6.	Date of Birth	21-10-1975
7.	Gender	Ferrale
8.	Email	jestykarkecollege actin
10.	Contact number	9447779496
11.	PAN	AGHDI 2107 N
12.	PEN	677611
13.	Aadhar number	6243 2783 2939
14.	Date of Joining	23-12-2010
15.	Nature of Appointment Probation/Permanent/ Temporary	Permanent
16.	Total years of Experience in the College	12
17.	Additional experience Research/Teaching/Administrative	17 485
18.	Duties Assigned in the College	IRAC Member Nodal ottices & NIRE IPR Cell coordinators DST-USC- committee Member chip Belitos g colog journal DRAC co-ordinator. Director & chemistry Association

# The Teacher Performance Record (TPR) consists of Six Units:

:

Unit I: Lecture/Practical (L/P)

L/P may be entered as

(Classroom teaching, practical, extension work if it is an integral part of the course)

D1-First Sem. UG, D2-Second Sem. UG, D3-

Third Sem. UG, and so on

M1-First Sem. PG, M2-Second Sem.PG,

M3-Third Sem.PG and M4-Fourth Sem.PG

• Please enter no. of hours for Units II to VI

Unit II: Tutorial (TI)

Unit III: Extension (Et)

Unit IV: Examination (Ex)

Unit V: Research (Re)

Unit VI: Preparation (Pr)

- : (Fieldwork, guidance of student's project work, assignment, internal examination, monitoring learner progression, monitoring other learning processes)
- : (Extension Activity, Consultation, Administration, participation in extra-curricular and institutional supporting activities, Board of Studies)
- : (Setting Question papers, attending Board of Exams, evaluation and invigilation works of University examinations)
- : (Own research work, sanctioned project work, guidance to research Scholars)
- : (Lesson planning, Library Reference, Laboratory Work, Preparation of study materials, Designing Audio – video teaching aids, consultation with other Scholars)
- Indicate Holiday as H and Leave as L
- Please make regular entries in the work record for better convenience and greater accuracy.
- Please mention the Nature of Leave, Holiday etc. in the remarks column.

Teacher Performance Record 2022-2023 June 2022

Date	1	п	m	IV	v	Tr	otal				T		T	[	
				I V		UG	PG	T1	Et	Ex	Re	Pr	H/L	Remarks	
1	Da	Da	DA	Da	Da.	5							+		-
2	Da	Da	DA	Da	Da	5									-
3				the second second	1										-
4			L'												-
5.				1			SI	UNDA	Y		L	L			-
6	04	14	DA	DA	De	5							Γ		-
7		52					1				4				-
8	$\square$	$ \longrightarrow $	D2	<u> </u> '		1					1	<u> </u>			-
9	$\square$	<b>⊢</b>	D2	<u>                                     </u>		1					4	<u> </u>			-
10			$D_2$	<u> </u>		1					4	<u> </u>		1	-
11	Ĺ					S	ECONI	) SAT	URD/	AY		L			-
12	<b> </b> ,							UNDA							-
13		S2	L'	SA			2	· · · · · · · · · · · · · · · · · · ·			3		Τ		-
14		D2		-		1					2	<u> </u>			-
15		S2		S4			2					1	'		-
16		Sa		DS	De	2	1	'	$\vdash$		2	<u> </u>			_
17		34		PC	12	2	+	<u> </u>			2		<u> </u> '		
18		/		1.01	IS		+		<u> </u>	'	2				$\neg$
-19				_	L		SI	UNDA	v	Ļ		L			_
20	DS		54	Sa	S4	1	3					<b></b>	Τ	1	$\neg$
21			<u> </u>		or 1						1				
22		SA	54	SA	Sa		1			<u> </u> '	$\vdash$			CL	
23	51	SA	S	34	3		4			<b>├</b> ──′					
24	- t	-41	-41	-74-1	24		5		<b></b>	<u>                                     </u>					
25		1						<b>—</b>		<b> </b> '	5			1. K	
.26	,				<u> </u>		12			<u> </u>					
27								UNDA	Y			T			
28	Sq	Sq	SA	SI	0		-	<u> </u>	<u> </u>	<u> </u> '		L	2		
29	A	241	291	-++	St		5	<u> </u>	<u> </u>	<b> </b> '					
30			+	$ \longrightarrow $				[]	<b>└──</b> ┘	<u> </u> '				00 1	-
<u> </u>		TOT	AL				+	]						OD	An
		10	AL		1					I					1
No. of d	davs I	Drecen	+			0.	Τ						1		-
No. of d	dave (	TCSCII			4	21						I	UG	PG	-
Jo of	lays u	n OD		•		Mil	No. of	f Hour	s not e	engage	ed				-
10. 01 0	lays u	n CL/	Other	r Leave	3	1	No. o	f Hour	's com	pensat	ted			2	-

Signature of the Teacher

Signature of the HOD

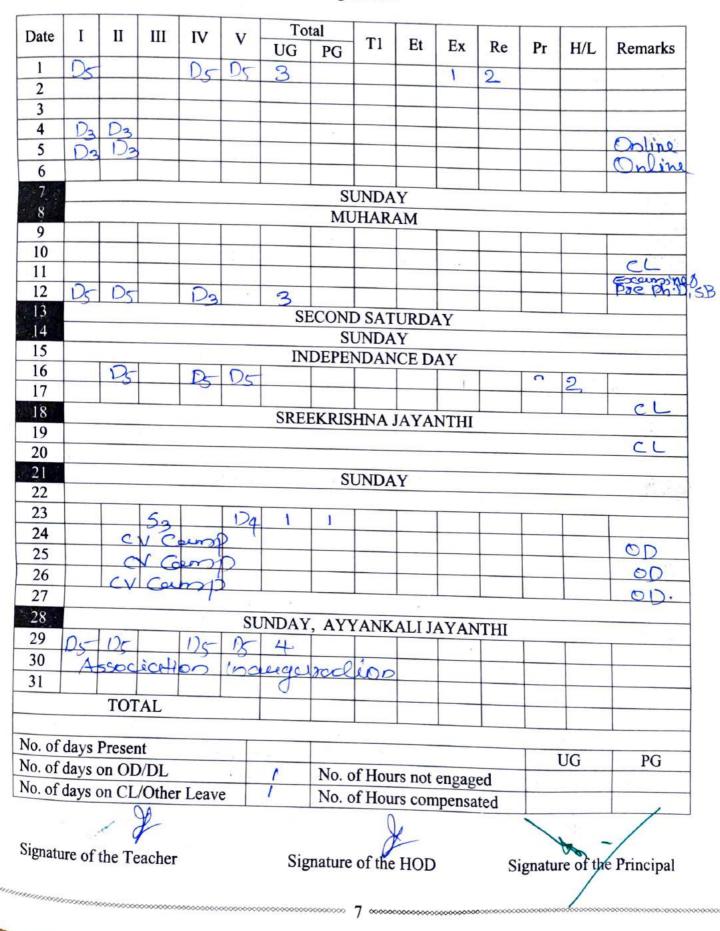
Signature of the Principal

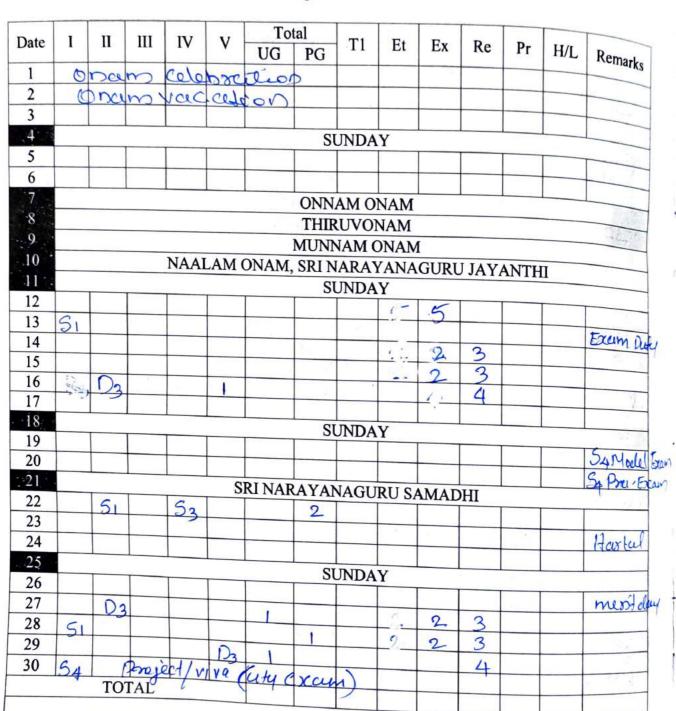
### Teacher Performance Record 2022-2023 July 2022

the second

	,	11	m	IV	v	To	tal	T1	Et	Ex	Re	D.		
Date	1	n	m	IV	v	UG	PG	11	Et	Ex	Re	Pr	H/L	Remarks
1														and the second se
2														OD,
3							SU	JNDA	Y					
4														00
5														00
6														00
7					_					3	2			20
8														CL
9					_	SECON				AKRI	D			
10				<u> </u>		1	SU	JNDA	Y	0			-	
11	_					•			-	3	2			i ida
12		DS			_	1			2		4			il internet
13			DS			1			2		2			and the
14			DS			1				2	2			1 10
15				PST		1				2	2			48
16													1	_
17	-					T	SU	JNDA	Y		1			
18		Do				1			2	2				and the second
19		DS				1			2	2				1.12.12
20			DS			1			2	2	1.1			
21		D5	D5			2			2	1				
22		D5	DS		_	2		×	2	1			1	
23					_					1	4			
24 25		T	<b></b>	г	_	T	SU	JNDA	Y					
25	0-	10								1	2			
20	15	DS				2	N				4			
28		D3								1	4			
29			1			<u>K</u>	ARKA	DAKA	A VAA	AV		<u></u>		
30				+										
31			<u> </u>				01	DIDA						
		TO	ΓAL			T	SI	JNDA	Y					
		10				2								
No. of	davs	Prese	nt				-	1.1				T		PG
		s on O			-	4	No	fHou	ra not	engage		<u> </u>	JG	
				er Leave	e	7	No. o	f Hou		engage				
		0	D.T				110.0	n Hou	is com	pensat	ed			1
		0						H	÷.			1	v	1
ionat	ure o	f the T	eache	r		Sig	gnature	of the	HOD		Sic	matur	e of the	Principal

#### August 2022





September 2022

No. of days Present No. of days on OD/DL UG PG No. of Hours not engaged No. of days on CL/Other Leave No. of Hours compensated

Signature of the Teacher

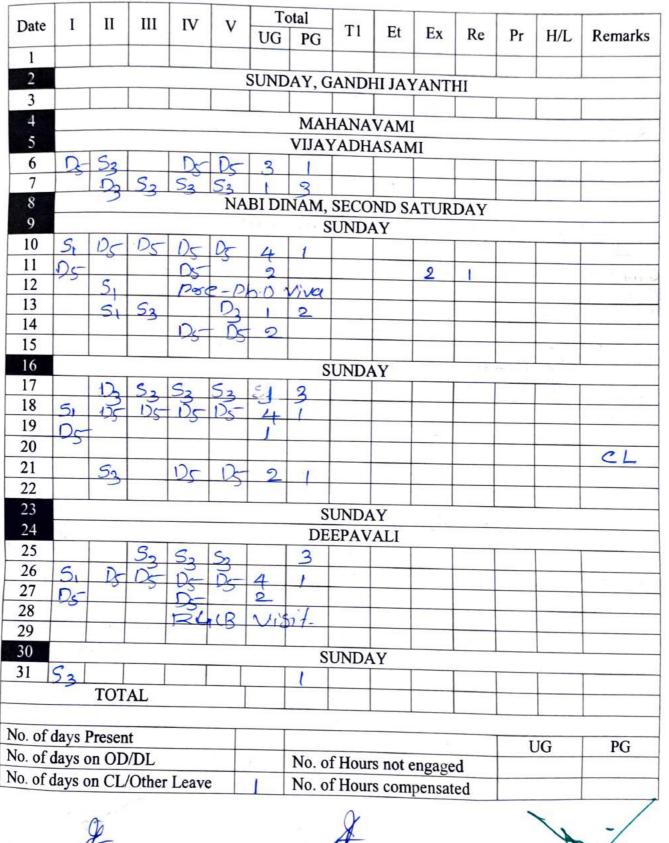
COLUMN TRANSPORT

Signature of the HOD

Signature of the Principal

annannan

#### October 2022



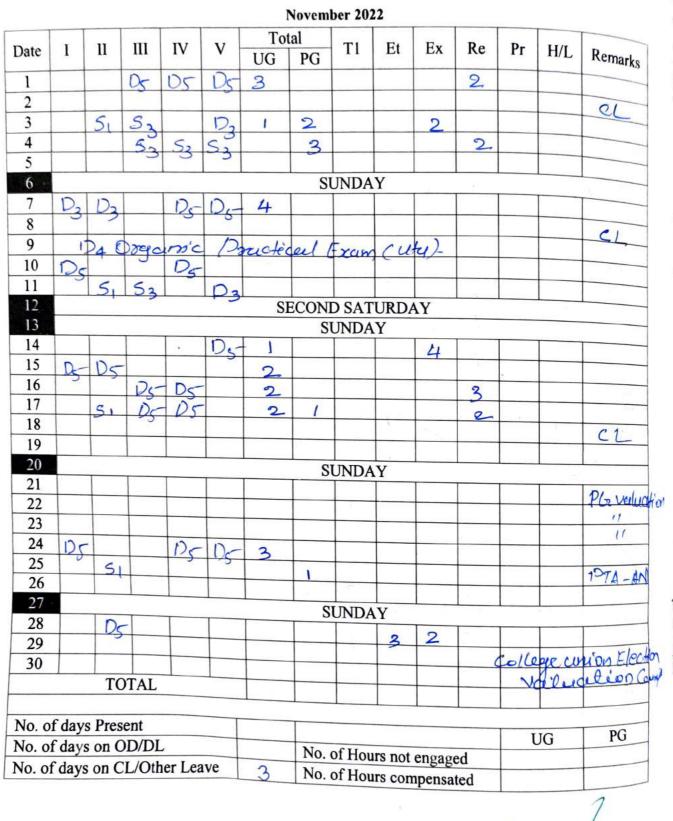
Signature of the Teacher

\*\*\*\*\*\*\*\*\*\*\*

191111111

Signature of the HOD

Signature of the Principal



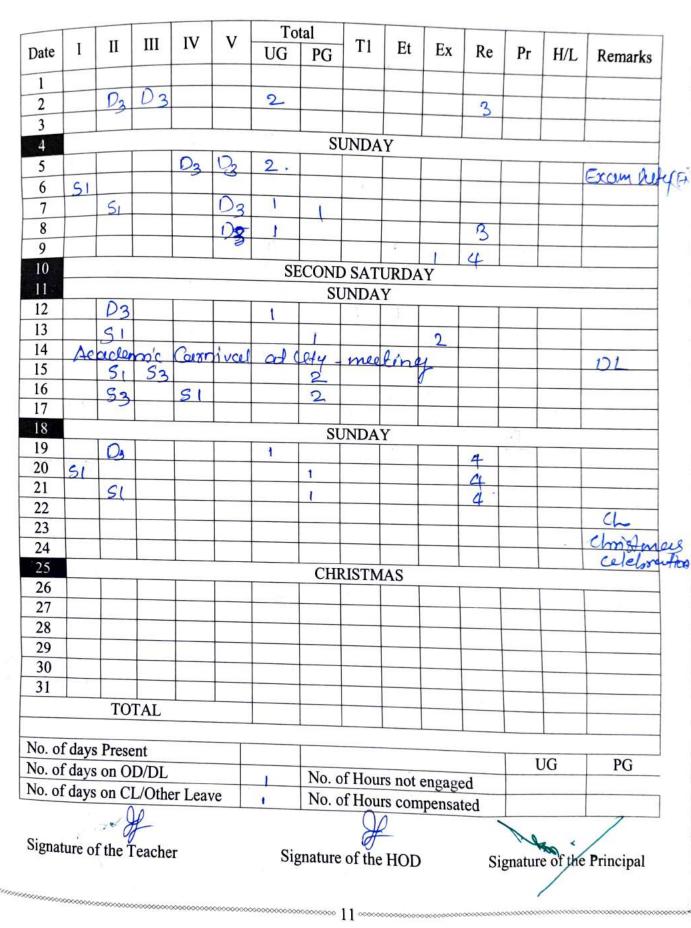
Signature of the Teacher

Signature of the HOD ------

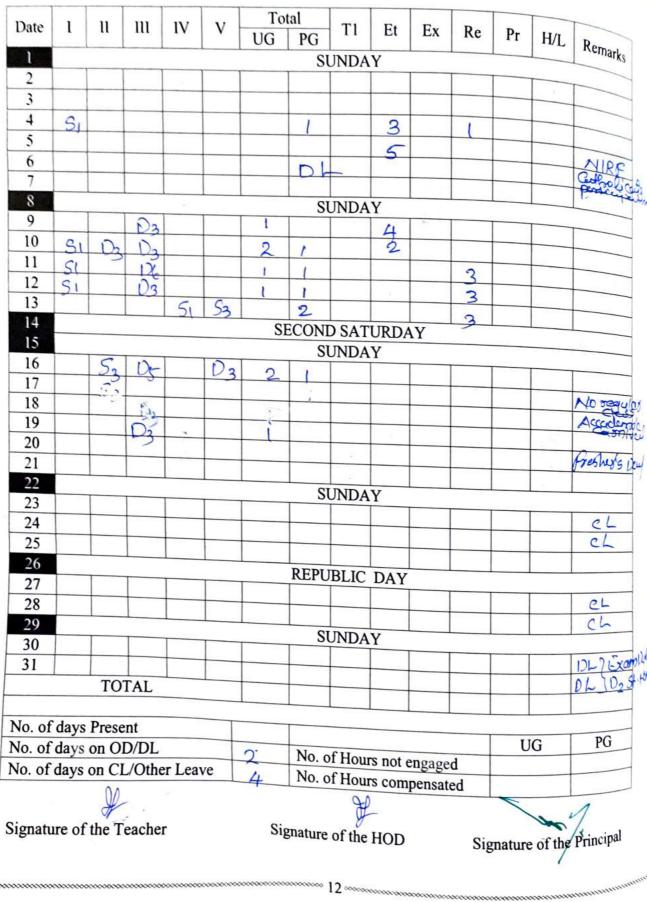
Signature of the Principal

100 M

December 2022

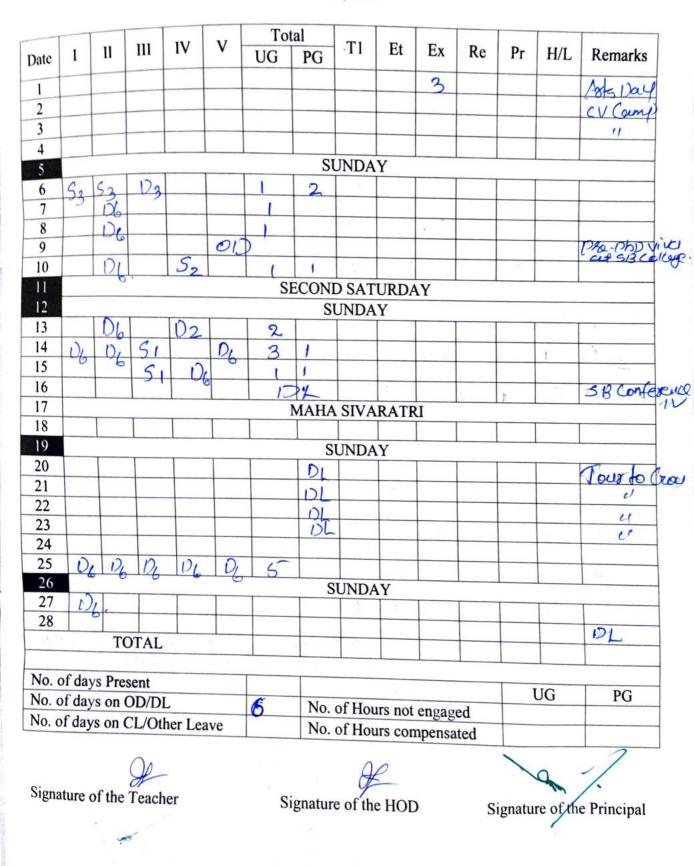


Teacher Performance Record 2022-2023 January 2023



Management of the second second

February 2023



1

# Teacher Performance Record 2022-2023 March 2023

AR 19

Date	1	11	ш	IV	v	To UG	tal PG	Tl	Et	Ex	Re	Pr	H/L	Remarks
1											3			
23	126			Dr	DL	3								CLAN
	9			U	0									CL
4														
5	0		-			20.5	S	UNDA	Y					
6 7	DL		52	26		2	1	-						
8		0			0		T		-					
9	-	51	0	17.	Dy		/		- F					
10		S.	D	D	06	3.	1							
11		1	16	26	126		ECONI			AY A				
12								UNDA						
13	Di		S.	DI		2	1							
14	Di	50	Sa	6	Da	2	5							
15	- 6	SA			- 4		Ĩ				3			
16		DA	5.	SIL	S4	1	3	-						
17		-4		T		×								
18								_						
19	12					1	S	UNDA	Y					
20 21	De	Db	Db	Db	De	5								maleje
21	DE	Db	De	Þ	- U	3							_	ch can'
23	-	SI												world
24		7												
25	13													
26							S	UNDA	v	and the second				
27		5,		Ospla	4		1							
28				arr						A	urece	all	ASSOCI	or Honardick
29							350	Sem	Valo	mitic	0.	Den	kend	uprasor
30	-	-						An	Nun l	Col	log	et.	ny che	up woor
31		03				E			-	p	200	cin		
		10	ΓAL						2					
1. (	·	Deser	nt											
No. of												U	JG	PG
No. of	days	on OI	/Otha	r Loor			No. c	f Hou	rs not e	engage	d			
NO. OF	days	on CI	_/Othe	Leav	e		No. c	f Hou	rs com	pensat	ed	_	(	2
		J						X					4	/
ignatu	ire of	the T	eacher			Sig	nature	of the	HOD		Sig	gnature	e of the	Principal

的形式的新闻大学和国际和主义的开

# Teacher Performance Record 2022-2023 April 2023

Date	I	II	ш	IV	v	To UG	tal PG	T1	Et	Ex	Re	Pr	H/L	Remarks
1			_			00	10							Temans
2		1					SI	UNDA	Y					
3		92	$D_2$						Ì					Online da
4		M2	M2											11
5														4
6			_			M	AUND	Y TH	URSD	AY				
. 7								D FRI						
8						SI	ECONI	) SAT	URDA	AY				
9		-					SUND							
10														
11														
12														
13														
14	-													
15														
16			1				S	JNDA	Y					
17 18	-	-	-											
18		-												
20	+	-	-											
20				-										
22	-	+												
23		-					01							
24						T	5	UNDA	Y					
25														
26														
27								-						
28														
29						_								
- 30							S	UNDA	Y					
		TC	TAL											1
										1		1		
No. c	of day	s Pres	ent					_						
No. c	of day	s on O	D/DL				N	CIT				1	UG	PG
No. o	of day	s on C	L/Oth	er Leav	10		NO. C	of Hou	rs not	engag	ed			
		0	/	La			NO. 0	of Hou	rs con	npensa	ted			/
Sign	ature (	of the T	Feache	r		No. of Hours compensated       Signature of the HOD   Signature of the Principal						Principal		
(IIIIIII)	MI JUSION		00000000000	******	0000000	******						1	/	***********************

2

In

400000

Date	1	n	ш	IV	v	То	tal	TI	Et	Ex	Re	Pr	H/L	Remarks
				IV	v	UG	PG		Et	EX	Re	ri		Remarks
1							Μ	AY D/	٩Y			_		
2														
3														
4									_					
5														
6														
7			1	-		1	S	UNDA	Y					
8		-												1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
9														
10														
11 12	-		-	-										
12							TCON	DOM						
14						5	ECON			AY				
15					1		1 2	SUNDA	<u> </u>	1	1	1	1	
16	-				+					+		-		
17	-	-	-						+			-		
18						-	-	-	+	-	1	+		
19						-				-		-	-	
20				-	-				-			1		
21							5	SUND	AY					
22												T		
23														
24														
25														
26														
27														
28								SUND	AY					
29	-			_	_		_	-						
30 31	+		-				_	_			_			
51			OTAL							_				
No. o													UG	PG
No. o	f day	ys on	OD/D	L			No	. of Ho	ours no	t enga	ged	-		
No. of	f day	s on	CL/Ot	her Le	ave		No	. of Ho	ours co	mpens	sated			
	11	2	Teac			S	Signatu	A	0			Signal	ture of	thé Princip

vigilation duties in University Examinations						
Date(s) of Duty(s) Assigned	Nature of Duty	Remarks, if any				
June 13	Invigilation Duty					
July 18	<i>II</i>					
July 20	()					
September 13	1					
October 28 9/11/22.	Domin Lical France Duly					
21/11/22.	Provertical Escon Duty 4th Sens PCr Valueltion	x				
allela						
		×				
		÷				

NOT

Home valuation of answer scripts							
Name of Examination and Year	Name of Program & Course	University Order No. and Date	Post Held ( Additional /Chief/ Chairman)				
		lannag Bergil	ant sease t				
		*	S(x - x) = x + x				
		8.5					
		÷					
		and the second	1				
	н <u>3</u> г. н. 1	ne ne ne					
	-						

Name of Examination and Year	Name of Programme & Course	University/College Order No. and Date

18

University exa Name of Examination and Year	Name of Program/Course		Post Held (Adnl/Chief/Chairman)	Theory/practical/ viva
29/0/2022 to	Chimos'stay	E-8/2/2022/ EB/9/4/22 EB-8/22	Chief	Theory
24/8/22 +0	(1	GB 8/22	10	/ .
21/1/22 to	PCz Valuation		Chairman	1
30/11/10	124		11	11
		- V		

Examination work such as Additional Chief Superintendent, squad duties, chairman hoard of exam coordinator, etc.

SI No	Name of Examination	Post Held	Details of work
1,	M-Se. Analytical Chemist	y Chauperson	Scheme setting, conduct of Statu ation

~~~~~

2.07

|            | Institutional Co-curricular activities for students such as field studies/educational tour/<br>Industrial training and placement activity. |             |  |  |  |  |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|--|--|--|
| Sl.<br>No. | Type of Activity                                                                                                                           | No. of Days |  |  |  |  |  |
| 1.         | Study Tour and industry visit                                                                                                              | 3           |  |  |  |  |  |
| 2.         | Visit to RUCB as a part of MOU                                                                                                             | - N         |  |  |  |  |  |
|            |                                                                                                                                            |             |  |  |  |  |  |

| Positi<br>Natio | ions held/leadership role played in organiza<br>nal Service Scheme (NSS), NCC, NSO or any             | ition linked with extension work and other similar activity |
|-----------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| SI.<br>No.      | Type of Activity                                                                                      | Average Hours/week                                          |
| ŀ               | Conducted awasiness proge                                                                             | am on 3 has (22" May                                        |
| _               | water conservation at Veche                                                                           | DOS Grama-                                                  |
|                 | Panchayath in collaboration with M<br>Research foundation, on world i                                 | 4.5 Sux minethan                                            |
| Cont            | tribution to Corporate life in Universities/colle<br>ect related events, articles in college magazine | area through the                                            |
| SI.<br>No       | Type of Activity                                                                                      | Yearly/Semester wise responsibilities                       |
| <u> </u> +      | Accelerania Carnival meeting                                                                          | Co-ordinates                                                |
|                 |                                                                                                       |                                                             |
|                 |                                                                                                       |                                                             |
|                 |                                                                                                       |                                                             |
|                 |                                                                                                       |                                                             |
|                 |                                                                                                       |                                                             |
|                 |                                                                                                       |                                                             |

| Club, etc | Type of Activity | Responsibilities     |
|-----------|------------------|----------------------|
| 1.4       | Marris & Ca      | Colling of Collector |
|           | or q lichemistry |                      |

Participation in committees concerned with any aspect of departmental or institutional management such as IQAC Member, Anti-Ragging Cell, purchase committee, Women's Forum, PTA executive, admission committee, campus development, library committee, etc.

| Sl.<br>No. | Type of Activity | Responsibilities                       |
|------------|------------------|----------------------------------------|
| ŀ          | 1QAC Member      | Coordination &<br>Criterion-3 achyipes |
|            | - /              |                                        |
|            |                  |                                        |

Responsibility for, or participation in committees for Students Welfare, Counseling and Discipline, College union, college magazine, SC/ST cell, Nodal officer for scholarships, etc.

| SI.<br>No. | Type of Activity | Responsibilities |
|------------|------------------|------------------|
|            |                  |                  |
|            |                  |                  |
|            |                  |                  |
|            |                  |                  |

| Organization of Conference/ Training/ Sports activities as chairman/Organizing secretary<br>/Treasurer, etc. |                                                                                                                            |                                           |  |  |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|--|
| SI.<br>No                                                                                                    | Type of Activity                                                                                                           | Responsibilities                          |  |  |
| 1.                                                                                                           | Annual sports day<br>Organised webinas on Intellectual<br>Proparty Rights" in collaboration with<br>Patrot & bic, Kolkatta | Organizing comm<br>pelson<br>Co.oedinabez |  |  |

#### **Professional Development Activities** a. Membership in profession related committees at state and national level i. At national level: ii. At state level: b. Participation in subject associations, conferences, seminars without paper presentation c. Participation in short term training courses less than one week duration in educational technology, Curriculum development, Professional development, Examination reforms, Institutional governance d. Membership/participation in State/Central Bodies/committees on Education Research and National e. Publication of articles in newspapers, magazines or other publications (not covered in catcgory3); Radio talks. Television Programme etc. SI. No **Type of Activity** Kerala Academy Technical d. he tourna Technolog 9 pa -on Theiring on nole On 22-9-2022 to 28-09-20623 JOVI talks un Nano-scrie Conductors: Potential Candidates for environment 4. Tollution 20 mediation and developments in chemistry at convertate Centerrace on NE-9 French courge, pathananthe Hal takk on Nano materials: Conclidates for sustainble development at Invited 5. Mana verder on St. Margh 28 Davited Calle on energing trends en the Remediation of poes thing Nano maturals on Natsonal Continue on Constemporary ropics in Charistry 16 Feb 2023 at SB Callege changementing published a paper littley "Stachural and optical ethanacking to schills base incorporated nano rida - Mickha swan and Any wohn, Jesty Thomas , New numbers and Letters C133 N 2820-6317 ), 13, (RORD) 31-62 2023 7. Publishe

| Title with page N<br>Issue, Volume                                                                                        | the<br>Journal                             |                       | Peer<br>reviewed<br>impact<br>factor, if | No. of<br>co-<br>authors | Whether you<br>are the First<br>author/<br>Corresponding<br>author |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------|------------------------------------------|--------------------------|--------------------------------------------------------------------|
| taolin - greiphene Carrb<br>rated Tioz as efficient<br>light ac bue Photo cat<br>the degradation of<br>the degradation of | alyst for blolegical<br>Ceturozine Science | DRINT-                | Peer Reviewe<br>IF-4 328<br>Peer reviewe | 2                        | Corresponding                                                      |
| by convy under solar.                                                                                                     | light by J. ob Env.                        | 0.14- 1029 -<br>0397  | 1F- 2.5                                  | ↓<br>¢                   | Corresponding                                                      |
| Nanophoto Catulysis to<br>of phermaceurs cat, he                                                                          | There moral currest                        | 21110<br>rene-1875-   | 1F- 1.8                                  | 2                        | cuttles. 0                                                         |
| recent Thirds. Black of                                                                                                   | um inescence An information                | ISSN                  | PEET                                     | 2                        | le rrespodig<br>author.                                            |
| of han maride doped<br>oxide based mater                                                                                  | als. Ashort mattla                         | double<br>eer revisid |                                          |                          |                                                                    |
| Books / Book Chapters                                                                                                     | ike some                                   | n Jerman              |                                          |                          |                                                                    |
| Title of the chapter<br>with page<br>Nos.                                                                                 | Book Title, editor<br>and publisher        | ISBN No               | Whether<br>peer<br>reviewed              | No. of co<br>authors     |                                                                    |
|                                                                                                                           |                                            |                       |                                          |                          |                                                                    |
|                                                                                                                           |                                            |                       |                                          |                          |                                                                    |
|                                                                                                                           |                                            |                       |                                          |                          |                                                                    |
|                                                                                                                           |                                            |                       |                                          |                          |                                                                    |
| -                                                                                                                         |                                            |                       |                                          |                          |                                                                    |
|                                                                                                                           |                                            |                       |                                          |                          |                                                                    |
|                                                                                                                           |                                            |                       |                                          |                          |                                                                    |

| Title with<br>page Nos.                                                                                                                                     | Details of<br>publication                     | ISSN/1SBN<br>No                      | No. of co-<br>authors | Whether yo<br>are the mai<br>author |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------|-----------------------|-------------------------------------|
| 102 Kaolin - georphine Carboxy<br>nano Composite for the degrada-<br>tion of persistent organic<br>Pollutonts through advarced<br>oxtoation process - pg-21 | 1.1. 19 10                                    | france on<br>energing<br>and tabaday | 1                     | Corresponding<br>autro              |
| Nd <sup>31</sup> doped graphitic Carbon<br>Nimicle incorporated type -<br>A pover photocatalyst for                                                         | applied Buil<br>Butesh byan<br>University - 2 | 19 & 20t April                       | •                     | Conversionalis                      |
| the dependation of Antibiotic<br>ceftmatione Sodium.<br>-Page - 22.                                                                                         | в<br>•                                        | Gri volst                            |                       |                                     |
|                                                                                                                                                             | Marias<br>Marias                              | 146.                                 |                       |                                     |

| Completed Research Projects and consult<br>Title Agency |        |                               |  |
|---------------------------------------------------------|--------|-------------------------------|--|
| Agency                                                  | Period | Grant/Amoun<br>(Rs. in Lakhs) |  |
|                                                         |        |                               |  |
|                                                         |        |                               |  |
|                                                         |        |                               |  |
|                                                         |        |                               |  |
|                                                         |        |                               |  |
|                                                         |        |                               |  |
|                                                         |        |                               |  |

Teacher Performance Record 2022-2023

| search Guidai             | nce             |                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Degree                    | Number Enrolled | Title                                                                                                                                                                                                                                                                                                                                                                      |
| UG Project                | 3               | D'Investigations on the synthesis of schift base the<br>aliferent anomatic aldo hydre and benside of the<br>derivative.<br>D'Synthesis of schift base foom Dianisidine ad<br>anomatic aldehydres.<br>D'Synthesis and change for also bir of schift base from different<br>anomatic aldehydres and change base from different<br>anomatic aldehydres and change derivative. |
| PG Project                | 2.              | 1) Investigetions on the optical properties of<br>Schift base incorporated have TTOZ'<br>a) storouchural and optical chanackisation of<br>schift base encorporated Nano-TTOZ'                                                                                                                                                                                              |
| Ph.D.<br>or<br>equivalent | 3               | D Investigations on the synthesis of different nerocalalyst<br>the defensionation of persistent organic pountants in wal<br>under sun light.<br>a) Investigations on the development of graphite carb<br>nitride based socar photo catalyst jus the dig<br>on of endocrine drive plots                                                                                     |

3) Development of nanoshue hared materials to water pumpication.

|    | <b>Invited Talks</b>                                                                               |                                                        |                                                                                    |                                       |
|----|----------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------|
|    | Title of the<br>Academic Session                                                                   | Title of the<br>Talk/Lecture<br>Confescie / Seminar    | Organized By                                                                       | Whether<br>International/<br>National |
| 1. | Nano- Benjeunductors<br>Policitial Candidates<br>for environmental<br>Delutent sie me duation      | Conference on "New                                     | Post geoduate<br>Report ment of Chemitry<br>Catholicale College<br>Pathanam thilfa | Internation                           |
| 2. | Emerging Trends<br>is the zeried-<br>cation of persist<br>organic pollutants<br>bying Nano materia | t Conference on Contempor-<br>erry topics in chemistry | De partinent of chemistry<br>BB, College<br>Chonganacherey.                        | Nahoral                               |
| 8. | Nanomaterials<br>Candidates for<br>Sustainable<br>development                                      |                                                        | Post graduaile, deparotina<br>of chemistry & II C<br>Stimary's Edlege<br>Manarcadu | National                              |
|    |                                                                                                    |                                                        |                                                                                    |                                       |

0000000 25 00000000

| <b>OTHER ACADEMIC WORKS in 2022-23</b> |                                 |         |  |  |
|----------------------------------------|---------------------------------|---------|--|--|
| Date                                   | Nature of work                  | Remarks |  |  |
|                                        |                                 |         |  |  |
| 20-6-23                                | Reviewes y international journe |         |  |  |
|                                        |                                 |         |  |  |
|                                        |                                 |         |  |  |
|                                        |                                 |         |  |  |
| ÷                                      |                                 |         |  |  |
|                                        |                                 |         |  |  |
|                                        |                                 | 2       |  |  |

| Date |                       | DETAILS OF AWARDS AND HONOUR<br>Nature of work |         |         |
|------|-----------------------|------------------------------------------------|---------|---------|
|      |                       | ALC OF WORK                                    |         | Remarks |
|      | 5 · · · ·             |                                                |         |         |
|      |                       |                                                |         |         |
|      |                       | 2 6                                            |         |         |
|      | and the second second |                                                | - A - 4 |         |
|      |                       |                                                |         |         |
|      |                       |                                                |         |         |

26

| Date           | Details of On Duty / Duty Leave<br>Nature of activity   | Place of activity      | Total Days on<br>OD/DL |
|----------------|---------------------------------------------------------|------------------------|------------------------|
| 6/22           | 012-3rd q 4th sem<br>B.Sc Valuation<br>3rd sem porcess. | BCIM Kottaceam         | 6                      |
| 1942<br>18     | 3 helsen porces.                                        | Ma cety                | 1                      |
| 4 /5/<br>26/8. | "                                                       | 1/                     | 6                      |
| 2015           |                                                         |                        |                        |
| 0,31           | Da Prochicel Exam                                       | St Mary's<br>Manarcael | 2                      |
|                |                                                         |                        |                        |
|                |                                                         |                        |                        |
|                |                                                         |                        | 13                     |
|                |                                                         |                        |                        |
|                |                                                         |                        |                        |
|                |                                                         |                        |                        |
|                |                                                         |                        |                        |
|                |                                                         |                        |                        |
|                |                                                         |                        |                        |
|                |                                                         |                        |                        |
|                |                                                         |                        |                        |
|                |                                                         |                        |                        |
|                |                                                         |                        |                        |

|                                           | Details of CL, HPL, etc taken during 2022-23 |                  |                     |  |  |  |
|-------------------------------------------|----------------------------------------------|------------------|---------------------|--|--|--|
| Date                                      | Nature of Leave                              | Details of Leave | Total Days on Leave |  |  |  |
| 21/6/22                                   | cL                                           |                  |                     |  |  |  |
| 21/6/22<br>8/1/22<br>16/11/22             | CL                                           |                  |                     |  |  |  |
| 16/11/22                                  | CL                                           |                  |                     |  |  |  |
| 17/8/22                                   | CL                                           |                  |                     |  |  |  |
| 20/10/22                                  | CL                                           |                  |                     |  |  |  |
| 17 8 22<br>20/10 22<br>2/11 22<br>8 11 22 | CL                                           |                  |                     |  |  |  |
| 8/11/22                                   | ch.                                          |                  |                     |  |  |  |
| 2                                         |                                              |                  |                     |  |  |  |
|                                           |                                              |                  |                     |  |  |  |
|                                           |                                              |                  |                     |  |  |  |
|                                           |                                              |                  |                     |  |  |  |
|                                           |                                              | -                |                     |  |  |  |
|                                           |                                              |                  |                     |  |  |  |
|                                           |                                              |                  |                     |  |  |  |
|                                           |                                              |                  | а н                 |  |  |  |
|                                           |                                              |                  |                     |  |  |  |
|                                           |                                              |                  |                     |  |  |  |
|                                           |                                              |                  |                     |  |  |  |



MANNANAM, KOTTAYAM, KERALA Website : www.kecollege.ac.in Email : kecollegemnm@gmail.com

### KURIAKOSE ELIAS COLLEGE, MANNANAM Mannanam P.O, Kottayam District, Kerala-686561

#### INTERNAL QUALITY ASSURANCE CELL

#### ADMINISTRATIVE STAFF PERFORMANCE APPRAISAL FORM

#### 2021-2022

### 1. Name : DOSCO MATHEWS JACOB

| 2. Designation: LABORATORY ASSISTANT                                                                                       |   |   |   | Lowest<br>Highest |   |
|----------------------------------------------------------------------------------------------------------------------------|---|---|---|-------------------|---|
| •                                                                                                                          | 1 | 2 | 3 | 4                 | 5 |
| ATTITUDE TOWARDS CO-WORKERS                                                                                                |   |   |   | _                 |   |
| <ol> <li>Do you cooperate to the needs of your colleagues?</li> </ol>                                                      |   |   |   | ~                 |   |
| <ol><li>Are you sincere to the needs of your colleagues?</li></ol>                                                         |   |   |   |                   | 1 |
| 3. Are you dedicated to the needs of your colleagues?                                                                      |   |   |   |                   |   |
| 4. Do you motivate your colleagues?                                                                                        |   |   |   | ~                 |   |
| ATTITUDE TOWARDS PUBLIC                                                                                                    |   |   |   | 138               |   |
| 1. Are you cooperative with the needs of the public?                                                                       |   |   |   |                   | 1 |
| 2. Are you cheerful when you meet the public?                                                                              |   |   |   | 1                 |   |
| PERCEPTIVITY AND SENSITIVITY                                                                                               |   |   |   |                   | - |
| <ol> <li>Are you perceptive to the needs of the student, faculty, and institutiona<br/>needs?</li> </ol>                   | 1 |   |   | 1                 |   |
| 2. Are you sensitive to the needs of the student, faculty, and institutional needs?                                        |   |   |   | ./                |   |
| STAFF/STUDENT RELATIONS                                                                                                    |   |   | - |                   |   |
| <ol> <li>Do you have the ability to engage, motivate, supervise, and effectively<br/>work with your colleagues?</li> </ol> |   |   |   |                   |   |
| 2. Do you have the ability to engage, motivate, supervise, and effectively<br>work in the interest of students?            |   |   |   | 7                 |   |
| DEPENDABILITY                                                                                                              |   |   | _ |                   |   |
| <ol> <li>Do you carry through your tasks/ areas of management assigned to you<br/>in a responsible manner?</li> </ol>      |   |   |   | ~                 |   |

| ATTENDANCE/JOB PERFORMANCE                                                                                           |   | .,   |   |
|----------------------------------------------------------------------------------------------------------------------|---|------|---|
| <ol> <li>Do you reach college on time? And also reach your boarding point on<br/>time?</li> </ol>                    |   | 1    |   |
| 2. Do you take leave only with the prior permission of your authorities?                                             |   |      | ~ |
| 3. When unplanned leave is taken do you inform your authorities?                                                     |   |      | 1 |
| INITIATIVE                                                                                                           |   |      |   |
| <ol> <li>Do you take self-driven initiatives to improve your work?</li> </ol>                                        |   | 1    | 1 |
| 2. Do you offer suggestions to the responsible authorities offering suggestions for improvements in work practices?  | 1 | /    |   |
| RESPONSE TO SUPERVISION                                                                                              |   | -1.) |   |
| 1. Do you positively respond to any instruction, guidance, correction, and discipline by your superiors?             |   | ]    |   |
| 2. Do you have the ability to identify, analyze the problems and plan<br>effective solutions?                        | 1 | 1    |   |
| OB KNOWLEDGE                                                                                                         |   |      |   |
| <ol> <li>Do you meet work standards and complete all work always on time and<br/>focus on your work only?</li> </ol> |   | 1    |   |
| 2. Do you require constant supervision, or follow-up to complete the given task?                                     |   | ~    |   |

Any other Comments:



Signature:

DOSCO MATHEWS JACOB